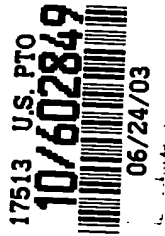


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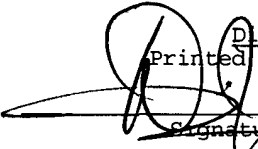


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\* \* \*

TRANSMITTAL LETTER

The Commissioner of Patents  
PO Box 1450  
Alexandria, VA 22313-1450

**ATTN: Mail Stop Patent Applications**

Sir:

Transmitted herewith for filing is the patent application  
of: Daniel N. Nikovski and Matthew E. Brand.

FOR: METHOD AND SYSTEM FOR SCHEDULING CARS IN ELEVATOR SYSTEMS  
CONSIDERING EXISTING AND FUTURE PASSENGERS

Enclosed are:

- [27] pages of specification, claims and abstract
- [3] sheets of formal drawings
- [X] Declaration and Power of Attorney
- [X] Assignment of the application
- [ ] Information Disclosure Statement

The filing fee is calculated as follows:

| CLAIMS AS FILED          |                 |       |                 |                 |           |
|--------------------------|-----------------|-------|-----------------|-----------------|-----------|
|                          | NUMBER<br>FILED |       | NUMBER<br>EXTRA | LARGE<br>ENTITY | AMOUNT    |
| Basic Fee                |                 |       |                 |                 | \$ 750.00 |
| Total Claims             | 15              | -20 = |                 | x 18.00         | \$ .00    |
| Independent              |                 |       |                 |                 |           |
| Claims                   | 2               | -3 =  |                 | \$80.00         | \$ .00    |
| Assignment               |                 |       |                 |                 |           |
| Recording Fee            |                 |       |                 | 40.00           | \$ 40.00  |
| Multiple Dependent Claim |                 |       |                 |                 |           |
| Fee                      |                 |       |                 | 270.00          |           |
| <u>Other</u>             |                 |       |                 |                 |           |
| TOTAL FEE                |                 |       |                 |                 | \$ 790.00 |

- [X] Please record the accompanying Assignment.
- [X] Please charge Deposit Account No. 50-0749 in the amount of \$ 790.00 for filing fees.
- [ ] Check in the amount of \_\_\_\_\_ for Filing Fee.
- [X] The Assistant Commissioner for Patents is hereby authorized to charge any additional fees due or credit any overpayment to Deposit Account No. 50-0749.

All future correspondence should be addressed to:

Patent Department  
Mitsubishi Electric Research Laboratories, Inc.  
201 Broadway  
Cambridge, Massachusetts 02139

Duplicate copies of this letter are enclosed.

Respectfully submitted,  
MITSUBISHI ELECTRIC RESEARCH LABORATORIES, INC.

By: 

Andrew J. Curtin  
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Attorney for Assignee

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